



SOCIETY FOR ADOLESCENT  
HEALTH AND MEDICINE

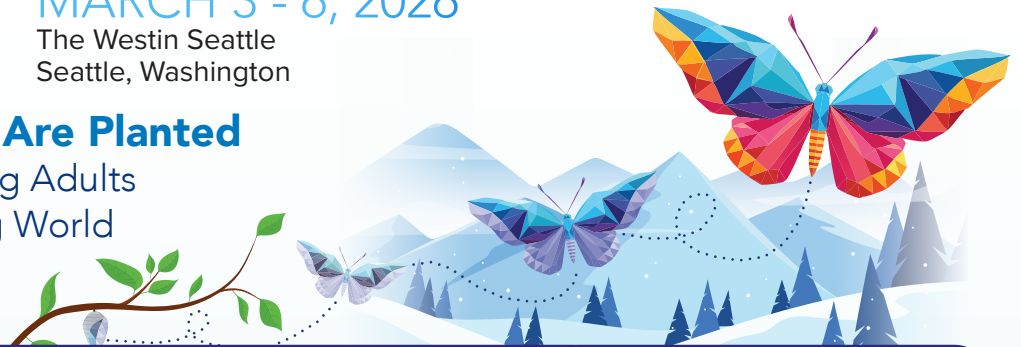
## 2026 ANNUAL MEETING

MARCH 3 - 6, 2026

The Westin Seattle  
Seattle, Washington

### Bloom Where You Are Planted

Adolescents and Young Adults  
Thriving in a Changing World



## SUPPORT PROSPECTUS

# NEW OPPORTUNITIES TO CONNECT WITH LEADERS IN ADOLESCENT HEALTH

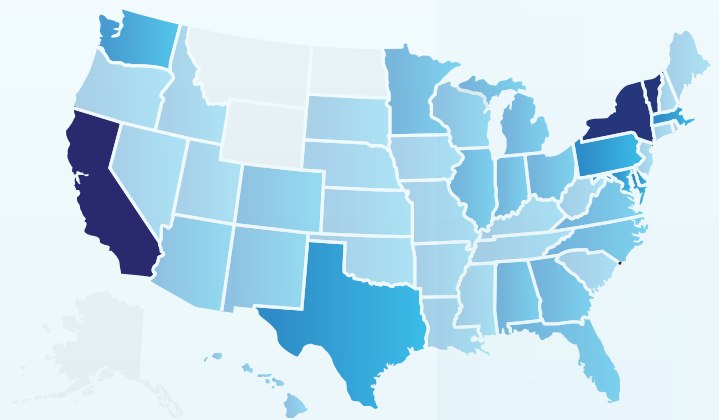
The SAHM Annual Meeting is the premier event for professionals committed to adolescent and young adult health. Attracting more than 800+ attendees from around the world, this four-day gathering offers in-depth educational experiences, cross-disciplinary dialogue, and rich opportunities for collaboration. It is a must-attend event for those seeking to advance clinical care, research, advocacy, and policy in adolescent health.

SAHM is a multidisciplinary society with an active international membership committed to promoting optimal health and well-being of all adolescents and young adults. The Society supports adolescent health and medicine professionals through the advancement of clinical practice, care delivery, research, advocacy, and professional development.

SAHM members work in diverse fields, including medicine, nursing, research, psychology, public health, social work, nutrition, education and law. They practice in various settings, such as academic institutions, hospitals, private practices, college and school-based health centers, government agencies and non-profit organizations.

SAHM invites commercial organizations, government agencies, foundations, academic institutions and individuals to support the SAHM Annual Meeting through sponsorships, exhibits and sponsored educational events. As a supporter of the meeting, your organization demonstrates its dedication to the learning and information-sharing that advance adolescent health and research.

### ATTENDEE OVERVIEW



1 112 Attendees

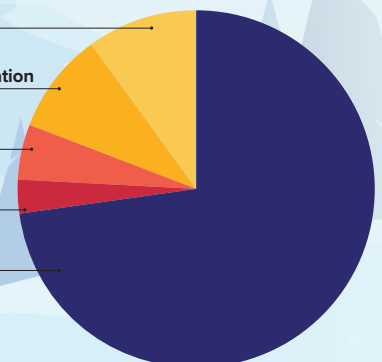
10% Research / Academics

9% Health Care Administration

5% Nursing

3% Social Work

73% Physicians



# ENGAGE WITH ATTENDEES AS AN EXHIBITOR

Exhibitors will be located in a high-traffic area where attendees naturally gather throughout the day—adjacent to general sessions, registration, the poster hall, and all food and beverage service.

## BENEFITS INCLUDE:

- **One complimentary, full conference registration** per exhibit space (includes access to sessions)
- **Pre-conference attendee list.** (Please note the list includes name, title, organization, city and state only)
- **Access to attendees** during downtime between speakers and sessions
- **Complimentary wireless internet access**
- **Virtual exhibit space** in, the conference app for attendees
- **Acknowledgment on the SAHM website**

## YOUR EXHIBIT SPACE INCLUDES:

- 6' Skirted table
- 2 Folding chairs
- Wastebasket (daily trash disposal for each space)
- General security guard service (excludes individual spaces)

## EXHIBIT SPACE PRICING

\$3,500

**For-profit or commercial organizations**

\$2,500

**Nonprofit organizations, government agencies, foundations, and academic institutions**

\$250

Per additional staff badge

### Exhibit Space Assignment Policy

Requests for space location are based on first come, first serve. No exhibit space is secure without full payment. SAHM reserves the right to determine final exhibit space assignments. Exhibitors will be notified of all occupied exhibitor space prior to choosing.

### Cancellation Policy

Cancellations or reduced space before **Tuesday, January 27, 2026**, will be eligible for a 50% refund of exhibit contract payment. Cancellations after January 27 will not be eligible for a refund. Please notify Adrienne Spiller, Industry Relations Manager, at [aspiller@adolescenthealth.org](mailto:aspiller@adolescenthealth.org) or (847) 375.4763 by Monday, January 27, 2026 with any changes.



## INDIVIDUAL MARKETING & ADVERTISEMENT

Maximize your experience with our exclusive add-on options. Spark attendee interest, drive booth traffic, increase exposure and grow your brand by taking advantage of these bonus attendee engagements.

### Padfolios

\$7,500

Highlight your company by sponsoring padfolios distributed to all attendees.

### Tote Bags

\$7,500

This sponsorship includes an imprint of your company logo on the tote bags distributed to attendees at registration.

### Lanyards

\$5,000

If you are looking for maximum exposure during the Annual Meeting, badge lanyards are key. Display your company's logo on lanyards worn by attendees throughout the meeting.

### Guest Room Keycard

\$3,000

Make an impression from the moment attendees check in. Guest room key cards are used multiple times a day, so you'll be "in the pocket" of every attendee. (Limited quantity)

### Photo Step and Repeat Wall

\$1,500

Increase your company's brand awareness by placing your logo on the photo wall. When attendees share photos of themselves in front of the wall, they also will advertise your company logo. Limited space is available. (NOTE: Sponsorship is shared).

### Email Blast

\$1,000

Reach your audience with a direct email promoting your brand. SAHM will send an email on your behalf to attendees either in the week preceding or during the meeting. Send the HTML file of the email with linked images to SAHM two weeks prior highlighting whatever you would like about your company. SAHM must approve the content of all e-mail blasts sent to attendees. SAHM reserves the right to refuse any e-mail blast request for any reason.

### Social Media Upgrade

\$500

Increase traffic to your exhibit space using social media. SAHM will mention your company as a featured exhibitor on Facebook one month before the annual meeting, twice during the annual meeting and one month after the annual meeting.

### Push Notifications

\$500

Send notifications to all attendees through our annual meeting mobile app. Your message will be sent to all attendees once during the meeting.

### Support packages are customizable!

To create a package that meets your company's individual marketing needs and budget or if you have questions about sponsorship or exhibiting, please contact Adrienne Spiller, Industry Relations Manager, at [aspiller@adolescenthealth.org](mailto:aspiller@adolescenthealth.org), by calling (847) 375.4763, or by following this link to [set up a meeting](#).



## INDUSTRY PARTNERSHIP SUPPORT

Support this dedicated community of adolescent health professionals at the SAHM 2026 Annual Meeting through Corporate Support.

Gain exposure to key stakeholders within the adolescent health community by sponsoring the non-educational aspects of the SAHM 2026 Annual Meeting. SAHM offers a variety of sponsorship packages that reinforce your position as a leader in the industry and provide visibility in front of hundreds of decision-makers in the field of adolescent medicine and health.

### All Sponsorship packages include:

- + Acknowledgment as a sponsor on all general meeting signage.
- + Acknowledgment as a sponsor on the SAHM website and in the annual meeting app.
- + Acknowledgment as a sponsor during general sessions.
- + Right to include the SAHM logo with “Proud Sponsor to the Society for Adolescent Health and Medicine’s 2026 Annual Meeting” on organization materials such as informational email blasts and mailings.

### SPONSORSHIP PACKAGES



	<b>GOLD</b> \$15,000	<b>SILVER</b> \$7,000	<b>BRONZE</b> \$4,000
Name, logo, and link to website in all SAHM annual meeting emails	•		
Personalized push notifications in the conference app	2	1	
Eblasts sent to attendees	2	1	
Full-conference registration(s)	2	1	1
Company logo on SAHM Annual Meeting website	•	•	•
Complimentary exhibit space	•	•	•
Pre-attendee list	•	•	•
Post-attendee list	•		
Recognition on general meeting signage	•	•	•
Verbal acknowledgment during general sessions	•	•	•
Use of SAHM logo with “Proud Sponsor” tagline for 2026 Annual Meeting	•	•	•

# SPONSORED EDUCATIONAL SESSION



Facilitate a non-CE/CME educational session within the program to increase your visibility with our multidisciplinary audience of adolescent health professionals, many of whom are key decision-makers in their institutions. The sponsoring company oversees the course planning and execution of the session. A session proposal must be submitted and approved by the SAHM Program Committee prior to the meeting.

## SLOT #1:

**Wednesday, March 4, 2026**

**Afternoon Session**

**\$25,000**

## SLOT #2:

**Thursday, March 5, 2026**

**Breakfast Session**

**\$35,000**

*(Food to be provided exclusively for attendees of this session)*

### **The following requirements apply to this activity:**

- Organizations must supply SAHM with a statement of interest that describes the proposed session content, method/format of presentation, target audience size and presenter(s). SAHM's name or logo may appear in session materials. A disclaimer should be included in the promotional materials indicating SAHM was not involved in the session's development. All promotional materials, including emails and push notifications, must be approved by a SAHM representative prior to printing or distribution.
- All SAHM attendees must be invited to attend. Attendance cannot be restricted to physicians or other select groups.

### **Sponsored Education Session Benefits:**

- A/V to be provided by SAHM
- 3 complimentary speaker badges
- Pre- and post-event attendee lists
- Promotional e-blast to attendees
- Complimentary lead retrieval for the session
- Push notification in the conference app

*The sponsoring organization will be responsible for shipping their materials to the hotel. Material handling fees may apply.*

## EXHIBIT & SPONSORSHIP CONTRACT

Thank you for your interest in supporting the Society for Adolescent Health and Medicine. Please complete the below application for exhibit space and return to [aspiller@adolescenthealth.org](mailto:aspiller@adolescenthealth.org).

### EXHIBIT SPACE

Exhibit Space includes a 6 ft. skirted table, 2 chairs, and 1 wastebasket

\$3,500 – For-profit or commercial organizations	
\$2,500 – Non-profit organizations, government agencies, foundations, and academic institutions	

### INDIVIDUAL MARKETING & ADVERTISEMENT

Please list below the opportunity and price.

OPPORTUNITY: _____ <i>i.e. Padfolios, Tote Bags, etc.</i>	
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### INDUSTRY PARTNERSHIP SUPPORT

\$15,000 – Gold Level	
\$7,000 – Silver Level	
\$4,000 – Bronze Level	

### SPONSORED EDUCATIONAL SESSIONS (limited slots available)

Please contact Adrienne Spiller at [aspiller@adolescenthealth.org](mailto:aspiller@adolescenthealth.org) to confirm availability.

\$25,000 – SLOT #1   Wednesday, March 4 - Afternoon Session	
\$35,000 – SLOT #2   Thursday, March 5 - Breakfast Session (food provided for attendees)	

**TOTAL: \$**

### CONTACT INFORMATION

Name	Title		
Official Company Name <i>NOTE: Please list name as you would like it to appear on marketing materials.</i>			
Address			
City	State	ZIP/Postal Code	Country
Phone	Email		

**NOTE: Invoice should be sent to:** Contact: \_\_\_\_\_ Email: \_\_\_\_\_

By signing below, I acknowledge that I have read and agree to the Exhibit and Sponsorship Rules and Regulations as stated on page 2 of this document. I also agree that full payment should be submitted upon signing of contract.

Signature

Date

**Make checks payable to:**

**Society for Adolescent Health and Medicine**

**Mail to:** Society for Adolescent Health and Medicine  
P O Box 88019  
Chicago, IL 6060-8019  
SAHM Tax ID # 23-7035351

**For credit card payments or ACH information,**  
please contact [aspiller@adolescenthealth.org](mailto:aspiller@adolescenthealth.org).

**For year-round sponsorship opportunities,**  
please contact Ryan Norton, Executive Director, at  
[rnorton@adolescenthealth.org](mailto:rnorton@adolescenthealth.org).

**For questions,** please contact  
Adrienne Spiller, Industry Relations Manager,  
at [aspiller@adolescenthealth.org](mailto:aspiller@adolescenthealth.org) or (847) 375.4763.



1. **ACCEPTABILITY OF EXHIBITS:** All exhibits shall serve the interests of the members of SAHM and shall be operated in a way that will not detract from other exhibits or from the Exhibition. Exhibit Management determines the acceptability of persons, things, conduct and/or printed matter and reserves the right to request the immediate withdrawal of any exhibit which is believed to be injurious to the purpose of the Society. In the event of such restriction or eviction, SAHM is not liable for any refund of exhibit fees or any other exhibit-related expense.
2. **APPLICATION FOR SPACE:** Application for space shall be made in writing on the official application form.
3. **ASSIGNMENT OF SPACE:** Exhibit space is assigned on a first-come, first-served basis. SAHM will attempt to honor all requests for exhibit space. Notwithstanding the above, SAHM reserves the right to change location assignments at any time, as it may in its sole discretion deem necessary.
4. **PAYMENT:** Full payment is required with the contract.
5. **CANCELLATION:** If cancellation of space is made prior to Tuesday, January 27, 2026 it will constitute a 50% refund of your booth price. Notification of cancellation must be made in writing via e-mail or regular mail and received at headquarters on or before January 27, 2026. No refunds will be made after January 27, 2026.
6. **FAILURE TO OCCUPY SPACE:** Space not occupied by the close of the exhibit installation period will be forfeited by the exhibitor, and this space may be resold, reassigned, or used by Exhibit Management. If the exhibit is on hand, Exhibit Management reserves the right to assign labor to set up any display that is not in the process of being erected by the given deadline. The exhibitor will be billed for all charges incurred.
7. **EXHIBIT FEE:** \$3,500 or \$2,500 (or applicable discount) U.S. per exhibit space. Exhibit space includes: 6 ft. skirted table, 2 chairs and a wastebasket.  
  
**BENEFITS INCLUDE:**
  - One complimentary, full conference registration per booth space (includes access to sessions)
  - Pre- or post-conference attendee list. (includes name, title, organization, city and state only)\*
  - Access to attendees during downtime between speakers and sessions
  - Complimentary wireless internet access
  - Virtual exhibit space in the conference app for attendees
8. **CANCELLATION OF CONFERENCE AND EXHIBITION:** If SAHM should be prevented from holding the Exhibition by reason of any cause beyond its control (including, but not limited to, damage to buildings, riots, labor disputes, acts of government or acts of God) or if it cannot permit the exhibitor to occupy the space due to causes beyond its control, then SAHM has the right to cancel the Exhibition with no further liability to the exhibitor other than a refund of space rental, less a proportionate share of Exhibition expenses.
9. **RESTRICTIONS ON USE OF SPACE:** No exhibitor shall sublet, assign, or share any part of the space allocated without the written consent of SAHM. Solicitations or demonstrations by exhibitors must be confined within the bounds of their assigned space. Aisle space shall not be used for exhibit purposes, display signs, solicitation or distribution of promotional material. Exhibits, signs, and displays are also prohibited in any of the public areas or elsewhere on the premises of the meeting facilities or in the guest rooms or hallways of the hotel. Operation of sound devices is allowed if the exhibitor complies with Exhibit Management discretion on volume. Any firm or organization not assigned exhibit space will be prohibited from soliciting business at the Exhibition.
10. **CONSTRUCTION OF EXHIBITS:** Exhibits shall be constructed and arranged so that they do not obstruct the general view of any other exhibit. No side wall higher than 36 inches may extend more than 4 feet from the back wall of the booth. Nothing shall be displayed higher than the back wall of the booth (8 feet high). No display material exposing an unfinished surface to neighboring exhibits or aisles will be permitted. Exhibitors wishing to use other than standard exhibit space assigned, signs, or materials that in any way conflict with regulations must submit two (2) copies of a detailed sketch of the proposed layout at least 45 days prior to the Exhibition and must receive written approval from Exhibit Management.
11. **CARE OF EXHIBITS:** Nothing shall be posted on, nailed, screwed, or otherwise attached to columns, walls, floors or other parts of the building or furniture. Distribution of promotional gummed stickers or labels is strictly prohibited. Any property destroyed or damaged by an exhibitor must be replaced or restored to its original condition by the exhibitor or at the exhibitor's expense.
12. **FIRE REGULATIONS:** All fabrics and other materials used for decorative purposes must be flame-retardant. Each exhibitor must have a certificate showing that display material has been treated by a flameproofing compound approved by the appropriate city agency. All packing and decorating material must be flame-retardant. Merchandise must not be packed in paper, straw, or excelsior. Any merchandise packed in flammable material cannot be brought into the show. Booths must be cleaned of combustible rubbish daily. All electrical equipment must be U.L.-approved and must meet the requirements established by the local City Code. All empty cartons and/or crates must be removed from the exhibit hall. Local fire department regulations relating to exhibits and supplied to each exhibitor will be strictly enforced and are part of the exhibit contract.
13. **INSURANCE:** All outside suppliers and/or companies providing services relative to any event are required to provide proof of commercial general liability insurance. The amounts are no less than \$1,000,000 per occurrence and \$2,000,000 general aggregate and worker's compensation insurance as required by local statute. Certificates of insurance evidence the required insurance must be received by the conference services/catering manager before load-in for any event and must name additional insured. Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify and save the Society for Adolescent Health and Medicine, AMC and the contracted venue and its employees and agents harmless against all claims, losses and damages to persons or property, governmental charges or fines and attorney's fees arising out of or caused by exhibitor's installation, removal, maintenance, occupancy or use of the conference premises or part thereof, excluding any such liability caused by the sole negligence of the Society for Adolescent Health and Medicine, AMC and contracted venue and its employees and agents. In addition, exhibitor acknowledges that the Society for Adolescent Health and Medicine, AMC and the contracted venue do not maintain insurance covering an exhibitor's property and that it is the sole responsibility of the exhibitor to obtain business interruption and property damage insurance covering such losses by an exhibitor.
14. **SECURITY:** Peripheral security guard service is provided by Exhibit Management. However, it is the responsibility of each exhibitor to protect display material from loss or damage. Please be certain that all small displays and personal items are secure before leaving the display — even temporarily.
15. **UNIONS AND CONTRACTORS:** In order to conform to union contract rules and regulations, all exhibitors must use qualified union personnel for the various services required for installation and dismantling of exhibits and for material handling within the show. Exhibitors agree to abide by the Rules and Regulations concerning local unions having agreements with the Exposition facility or with authorized service contractors employed by Exhibit Management. Only the official contractors designated by Exhibit Management will be permitted in exhibit areas unless authorized by Exhibit Management.
16. **COMPLIANCE:** The exhibitor or sponsor agrees to abide by and comply with the Rules and Regulations including any amendments that Exhibit Management may make from time to time. Exhibitor further assumes all responsibility for compliance with all pertinent laws, ordinances, regulations, and codes of duly authorized local, state and federal governing bodies concerning fire, safety and health, as well as the rules and regulations of the operators of and/or owners of the property where the Exhibition is held.
17. **RESPONSIBILITY:** Exhibitor and sponsors assume the entire responsibility and liability for losses, damages and claims arising out of injury or damages to displays, equipment and other property brought upon the Hotel premises, and shall indemnify, defend, and hold harmless SAHM, the Hotel, its owners, affiliated companies, agents, servants, and employees from any and all such losses, damages and claims. The exhibitor agrees to hold harmless contracted venue from any losses, claims and expense (including attorney's fees) arising from damage to property or injury to exhibitors, by reason of exhibitor's use of the exhibition facilities.
18. **COPYRIGHTED MUSIC:** The exhibitor and sponsor assumes the entire responsibility for obtaining any necessary license agreements for the use of any copyrighted music in the exhibitor's table space during the show.
19. **ALCOHOLIC BEVERAGES:** Serving of alcoholic beverages during the Exhibition is strictly prohibited.
20. **CONFLICTING EVENTS:** The exhibitors and sponsors attending the SAHM 2026 Annual Meeting will be required, as a condition of their participation, not to support conflicting events. Conflicting events are scientific or educational meetings of interest and relevance to adolescent medicine (including, but not limited to lectures, presentations, seminars, or workshops) that are scheduled during the same time frame encompassed by the SAHM 2026 Annual Meeting. For purposes of this policy, the relevant time frame begins two days immediately prior to the official opening of the SAHM 2026 Annual Meeting and ends two days after the official close of the SAHM 2026 Annual Meeting.

\* For SAHM members or registrants who opt to be included.